

RUNNING HOT COLD

?? ? ? ? b. Story of the Enchanted Youth xxi. ? ? ? ? ? And pliedst us with cups of wine, whilst from the necklace pearls (142) A strange intoxicating bliss withal did circulate,.149. El Melik en Nasir and his Vizier dxcvii. As for Abou Sabir, when he returned, he saw not his wife and read what was written on the ground, wherefore he wept and sat [awhile] sorrowing. Then said he to himself, 'O Abou Sabir, it behoveth thee to be patient, for belike there shall betide [thee] an affair yet sorer than this and more grievous;' and he went forth wandering at a venture, like to the love-distraught, the madman, till he came to a sort of labourers working upon the palace of the king, by way of forced labour. When [the overseers] saw him, they laid hold of him and said to him, 'Work thou with these folk at the palace of the king; else will we imprison thee for life.' So he fell to working with them as a labourer and every day they gave him a cake of bread. He wrought with them a month's space, till it chanced that one of the labourers mounted a ladder and falling, broke his leg; whereupon he cried out and wept. Quoth Abou Sabir to him, 'Have patience and weep not; for thou shall find ease in thy patience.' But the man said to him, 'How long shall I have patience?' And he answered, saying, 'Patience bringeth a man forth of the bottom of the pit and seateth him on the throne of the kingdom.' ? ? ? ? ? p. The Foxes and the Wolf dccccxxi. When those who were present heard this, they kissed the earth before him and offered up prayers for him and for the damsel Shehrzad, and the vizier thanked her. Then Shehriyar made an end of the session in all weal, whereupon the folk dispersed to their dwelling-places and the news was bruited abroad that the king purposed to marry the vizier's daughter Shehrzad. Then he proceeded to make ready the wedding gear, and [when he had made an end of his preparations], he sent after his brother King Shahzeman, who came, and King Shehriyar went forth to meet him with the troops. Moreover, they decorated the city after the goodliest fashion and diffused perfumes [from the censuring-vessels] and [burnt] aloes-wood and other perfumes in all the markets and thoroughfares and rubbed themselves with saffron, what while the drums beat and the flutes and hautboys sounded and it was a notable day.. As for Belehwan, when he fled and fortified himself, his power waxed amain and there remained for him but to make war upon his father, who had cast his affection upon the child and used to rear him on his knees and supplicate God the Most High that he might live, so he might commit the commandment to him. When he came to five years of age, the king mounted him on horseback and the people of the city rejoiced in him and invoked on him length of life, so he might take his father's leavings (130) and [heal] the heart of his grandfather.. ? ? ? ? ? I swear by his life, yea, I swear by the life of my love without peer, To please him or save him from hurt, I'd enter the fire without fear!. When the vizier returned to the king, the latter sought of him the story of the man whose caution slew him and he said, "Know, O august king, that Thief and the Woman, The, i. 278. There was once, in a city of Hind, a just and beneficent king, and he had a vizier, a man of understanding, just in his judgment, praiseworthy in his policy, in whose hand was the governance of all the affairs of the realm; for he was firmly established in the king's favour and high in esteem with the folk of his time, and the king set great store by him and committed himself to him in all his affairs, by reason of his contrivance for his subjects, and he had helpers (253) who were content with him.. ? ? ? ? ? The fires in my vitals that rage if I did but discover to view, Their ardour the world to consume, from the East to the West, might avail.. ? ? ? ? ? k. The Blind Man and the Cripple dcxvi. Now the liefest of all things to Mariyeh was the recitation of poems and verses and linked rhymes and the twanging [of the strings of the lute], and she was versed in all tongues; so she took the letter and opening it, read that which was therein and apprehended its purport. Then she cast it on the ground and said, "O nurse, I have no answer to make to this letter." Quoth the nurse, "Indeed, this is weakness in thee and a reproach unto thee, for that the people of the world have heard of thee and still praise thee for keenness of wit and apprehension; so do thou return him an answer, such as shall delude his heart and weary his soul." "O nurse," rejoined the princess, "who is this that presumeth upon me with this letter? Belike he is the stranger youth who gave my father the rubies." "It is himself," answered the woman, and Mariyeh said, "I will answer his letter on such a wise that thou shalt not bring me other than it [from him]." Quoth the nurse, "So be it." So the princess called for inkhorn and paper and wrote the following verses:.. ? ? ? ? ? Suppose for distraction he seek in the Spring and its blooms one day, The face of his loved one holds the only Spring for his eye.. One of the good-for-noughts found himself one day without aught and the world was straitened upon him and his patience failed; so he lay down to sleep and gave not over sleeping till the sun burnt him and the foam came out upon his mouth, whereupon he arose, and he was penniless and had not so much as one dirhem. Presently, he came to the shop of a cook, who had set up therein his pans (9) [over the fire] and wiped his scales and washed his saucers and swept his shop and sprinkled it; and indeed his oils (10) were clear (11) and his spices fragrant and he himself stood behind his cooking-pots [waiting for custom]. So the lackpenny went up to him and saluting him, said to him, 'Weigh me half a dirhem's worth of meat and a quarter of a dirhem's worth of kouskoussou (12) and the like of bread.' So the cook weighed out to him [that which he sought] and the lackpenny entered the shop, whereupon the cook set the food before him and he ate till he had gobbled up the whole and licked the saucers and abode perplexed, knowing not how he should do with the cook concerning the price of that which he had eaten and turning his eyes about upon everything in the shop.. ? ? ? ? ? ? ? ? ? ? But if my wealth abound, of all I'm held in amity.. ? ? ? ? ? e. The Fifth Voyage of Sindbad the Sailor dlvi. ? ? ? ? ? Compared with thine enjoyment, the hardest things are light To win and all things distant draw near and easy be.. ? ? ? ? ? I am content, for him I love, to all abide; So, who will, let him blame, and who will, let him chide.. ? ? ? ? ? ? ? ? ? ab. The King's Son and the Ogress xv. ? ? ? ? ? Yea, they'd join me in pouring forth tears and help me my woes to lament, And like unto me they'd become all wasted and tortured and pale..44. Haroun er Reshid with the Damsel and Abou Nuwas cccxxxviii. As for Mesrou, he gave not over running till he came to the by-street, [wherein was the house] of

Aboulhusn el Khelia. Now the latter was sitting reclining at the lattice, and chancing to look round, saw Mesrour running along the street and said to Nuzhet el Fuad, "Meseemeth the Khalif, when I went forth from him, dismissed the Divan and went in to the Lady Zubeideh, to condole with her [for thee;] whereupon she arose and condoled with him [for me,] saying, 'God greaten thy recompence for [the loss of] Aboulhusn el Khelia!' And he said to her, 'None is dead save Nuzhet el Fuad, may thy head outlive her!' Quoth she, 'It is not she who is dead, but Aboulhusn el Khelia, thy boon-companion.' And he to her, 'None is dead but Nuzhet el Fuad.' And they gainsaid one another, till the Khalif waxed wroth and they laid a wager, and he hath sent Mesrour the sword-bearer to see who is dead. Wherefore it were best that thou lie down, so he may see thee and go and acquaint the Khalif and confirm my saying." So Nuzhet el Fuad stretched herself out and Aboulhusn covered her with her veil and sat at her head, weeping..So saying, he fell upon her and beat her with a staff of almond-wood, till she cried out, "[Help], O Muslims!" and he redoubled the beating upon her, till the folk heard her cries and coming to her, [found] Aboulhusn beating her and saying to her, "O old woman of ill-omen, am I not the Commander of the Faithful? Thou hast enchanted me!" When the folk heard his words, they said, "This man raveth," and doubted not of his madness. So they came in upon him and seizing him, pinioned him and carried him to the hospital. Quoth the superintendent, "What aileth this youth?" And they said, "This is a madman." "By Allah," cried Aboulhusn, "they lie against me! I am no madman, but the Commander of the Faithful." And the superintendent answered him, saying, "None lieth but thou, O unluckiest of madmen!".Then she went away, and when the girl's master came, she sought his leave to go with the old woman and he granted her leave. So the beldam took her and carried her to the king's door. The damsel entered with her, unknowing whither she went, and beheld a goodly house and chambers adorned [with gold and colours] that were no idol's chambers. Then came the king and seeing her beauty and grace, went up to her, to kiss her; whereupon she fell down in a fit and strove with her hands and feet. When he saw this, he was solicitous for her and held aloof from her and left her; but the thing was grievous to her and she refused meat and drink, and as often as the king drew near her, she fled from him in affright, wherefore he swore by Allah that he would not approach her, save with her consent, and fell to guerdoning her with trinkets and raiment, but she only redoubled in aversion to him..Hardly was the night come, when he went in to his wife and found her lying back, [apparently] asleep; so he sat down by her side and laying the hoopoe's heart on her breast, waited awhile, so he might be certified that she slept. Then said he to her, 'Shah Khatoun, Shah Khatoun, is this my recompence from thee?' Quoth she, 'What offence have I committed?' And he, 'What offence can be greater than this? Thou sentest after yonder youth and broughtest him hither, on account of the desire of thy heart, so thou mightest do with him that for which thou lustedst.' 'I know not desire,' answered she. 'Verily, among thy servants are those who are comelier and handsomer than he; yet have I never desired one of them.' 'Why, then,' asked he, 'didst thou lay hold of him and kiss him!' And she said, 'This is my son and a piece of my heart; and of my longing and love for him, I could not contain myself, but sprang upon him and kissed him.' When the king heard this, he was perplexed and amazed and said to her, 'Hast thou a proof that this youth is thy son? Indeed, I have a letter from thine uncle King Suleiman Shah, [wherein he giveth me to know] that his unck Belehwan cut his throat.' 'Yes,' answered she, 'he did indeed cut his throat, but severed not the windpipe; so my uncle sewed up the wound and reared him, [and he lived,] for that his hour was not come'.Fifteenth Officer's Story, The, ii. 190..Lackpenny and the Cook, The, i. 9..The old woman received the alms from her and carrying it to Selim, took part thereof herself and with the rest bought him an old shirt, in which she clad him, after she had stripped him of that he had on. Then she threw away the gown she had taken from off him and arising forthright, washed his body of that which was thereon of filth and scented him with somewhat of perfume. Moreover, she bought him chickens and made him broth; so he ate and his life returned to him and he abode with her on the most solaceful of life till the morrow..Damascus is all gardens decked for the pleasance of the eyes; For the seeker there are black-eyed girls and boys of Paradise".? ? ? ? ? Ay, ne'er will I leave to drink of wine, what while the night on me Darkens, till drowsiness bow down my head upon my bowl..In every rejoicing a boon (240) midst the singers and minstrels am I, ii. 258.When Galen saw what appeared to him of the [mock] physician's incapacity, he turned to his disciples and pupils and bade them fetch the other, with all his gear and drugs. So they brought him into his presence on the speediest wise, and when Galen saw him before him, he said to him, 'Knowest thou me?' 'No,' answered the other, 'nor did I ever set eyes on thee before this day.' Quoth the sage, 'Dost thou know Galen?' And the weaver said, 'No.' Then said Galen, 'What prompted thee to that which thou dost?' So he related to him his story and gave him to know of the dowry and the obligation by which he was bound with regard to his wife, whereat Galen marvelled and certified himself of the matter of the dower..? ? ? ? ? "Be thou not hard of heart," quoth I. Had ye but deigned To visit me in dreams, I had been satisfied..? ? ? ? ? q. Khelbes and his Wife and the Learned Man dccccvi.? ? ? ? ? 'Tis He who pardoneth errors alike to slave and free; On Him is my reliance in good and evil cheer..When the banquet was ended and the folk had dispersed, the king said to El Abbas, "I would fain have thee [abide] with me and I will buy thee a house, so haply we may requite thee the high services for which we are beholden to thee; for indeed thy due is imperative [upon us] and thy worth is magnified in our eyes; and indeed we have fallen short of thy due in the matter of distance." (83) When the prince heard the king's speech, he rose and sat down (84) and kissing the earth, returned thanks for his bounty and said, "I am the king's servant, wheresoever I may be, and under his eye." Then he recounted to him the story of the merchant and the manner of the buying of the house, and the king said, "Indeed, I would fain have had thee with me and in my neighbourhood.".Then he arose and going in to his daughter, found her mother with her; so he set out to them the case and Mariyeh said, "O father mine, my wish is subject unto (122) thy commandment and my will ensueth thy will; so whatsoever thou chooseth, I am still obedient unto thee and under thy dominion." Therewithal the King knew that Mariyeh inclined unto El Abbas; so he returned forthright to King El Aziz and said to him,

"May God amend the King! Verily, the occasion is accomplished and there is no opposition unto that which thou commandest" Quoth El Aziz, "By God's leave are occasions accomplished. How deemest thou, O King, of fetching El Abbas and drawing up the contract of marriage between Mariyeh and him?" And Ins ben Cais answered, saying, "Thine be it to decide." So the folk gathered together to them and blamed the lackpenny and said to him, 'Give him the price of that which thou hast eaten.' Quoth he, 'I gave him a dirhem before I entered the shop;' and the cook said, 'Be everything I sell this day forbidden (15) to me, if he gave me so much as the name of a piece of money! By Allah, he gave me nought, but ate my food and went out and [would have] made off, without aught [said I]' 'Nay,' answered the lackpenny, 'I gave thee a dirhem,' and he reviled the cook, who returned his abuse; whereupon he dealt him a cuff and they gripped and grappled and throttled each other. When the folk saw them on this wise, they came up to them and said to them, 'What is this strife between you, and no cause for it?' 'Ay, by Allah,' replied the lackpenny, 'but there is a cause for it, and the cause hath a tail!' Whereupon, 'Yea, by Allah,' cried the cook, 'now thou mindest me of thyself and thy dirhem! Yes, he gave me a dirhem and [but] a quarter of the price is spent. Come back and take the rest of the price of thy dirhem.' For that he understood what was to do, at the mention of the tail; and I, O my brother," added Aboulhusn, "my story hath a cause, which I will tell thee." As he and his father were thus engaged in talk, in came his mother and caught hold of him; and he said to her, "God on thee, let me go my gait and strive not to turn me from my purpose, for that needs must I go." "O my son," answered she, "if it must be so and there is no help for it, swear to me that them wilt not be absent from me more than a year." And he swore to her. Then he entered his father's treasuries and took therefrom what he would of jewels and jacinths and everything heavy of worth and light of carriage. Moreover, he bade his servant Aamir saddle him two horses and the like for himself, and whenas the night darkened behind him, (65) he rose from his couch and mounting his horse, set out for Baghdad, he and Aamir, whilst the latter knew not whither he intended..10. The Birds and Beasts and the Son of Adam cxlvi. Then said I, "A man cannot well accomplish all whereof he hath need in the market-places." "Hast thou a house?" asked she. "No, by Allah," answered I; "nor is this town my dwelling-place." "By Allah," rejoined she, "nor have I a place; but I will contrive for thee." Then she went on before me and I followed her till she came to a lodging-house and said to the housekeeper, "Hast thou an empty chamber?" "Yes," answered she; and my mistress said, "Give us the key." So we took the key and going up to see the room, entered it; after which she went out to the housekeeper and [giving her a dirhem], said to her, "Take the key-money, (110) for the room pleaseth us, and here is another dirhem for thy trouble. Go, fetch us a pitcher of water, so we may [refresh ourselves] and rest till the time of the noonday siesta pass and the heat decline, when the man will go and fetch the [household] stuff." Therewith the housekeeper rejoiced and brought us a mat and two pitchers of water on a tray and a leather rug..The company marvelled at the generosity of this man and his clemency (152) and courtesy, and the Sultan said, 'Tell us another of thy stories.' (153) 'It is well,' answered the officer, 'They avouch that. When it was eventide, the king caused avoid his sitting chamber and summoned the vizier, who presented himself and making his obeisance to the king, kissed the earth before him and bespoke him as follows: Then they attired Dinarzad in a dress of blue brocade and she became as she were the full moon, whenas it shineth forth. So they displayed her in this, for the first dress, before King Shahzeman, who rejoiced in her and well-nigh took leave of his wits for longing and amorous desire; yea, he was distraught with love for her, whenas he saw her, for, indeed, she was as saith of her one of her describers in the following verses: Would we may live together, and when we come to die, i. 47..Ten Viziers, The, i. 61.56. El Mutawekkil and his Favourite Mehboubeh cccli. Officer's Story, the Eighth, ii. 155..Meanwhile Shah Khatoun went in to the king's son and conceived by him and bore a son, as he were the resplendent moon. When Belehwan saw this that had betided his brother, jealousy and envy overcame him; so he went in one night to his father's house and coming to his brother's lodging, saw the nurse sleeping at the chamber-door, with the cradle before her and therein his brother's child asleep. Belehwan stood by him and fell to looking upon his face, the radiance whereof was as that of the moon, and Satan insinuated himself into his heart, so that he bethought himself and said, 'Why is not this child mine? Indeed, I am worthier of him than my brother, [yea], and of the damsel and the kingship.' Then envy got the better of him and anger spurred him, so that he took out a knife and setting it to the child's gullet, cut his throat and would have severed his windpipe..Benou Tai, En Numan and the Arab of the, i. 203..97. Dibil el Khuzai with the Lady and Muslin ben el Welid ccccvii. ? ? ? ? All through the day its light and when the night grows dark, My grief forsakes me not, no, nor my heavy cheer..ALPHABETICAL TABLE OF THE FIRST LINES OF THE VERSE IN THE "TALES FROM THE ARABIC". When the king heard this story, he deemed it pleasant and said, "This story is near unto that which I know and meseemeth I should do well to have patience and hasten not to slay my vizier, so I may get of him the story of the king and his son." Then he gave the vizier leave to go away to his own house; so he thanked him and abode in his house all that day..Cairo (The Merchant of) and the Favourite of the Khalif El Mamoun El Hakim bi Amrillah, iii. 171..126. Ibrahim ben el Khawwas and the Christian King's Daughter cccclxxvii. So the merchant went forth, afflicted, sorrowful, weeping, [and wandered on along the sea-shore], till he came to a sort of divers diving in the sea for pearls. They saw him weeping and mourning and said to him, 'What is thy case and what maketh thee weep?' So he acquainted them with his history, from first to last, whereby they knew him and said to him, 'Art thou [such an one] son of such an one?' 'Yes,' answered he; whereupon they condoled with him and wept sore for him and said to him, 'Abide here till we dive for thy luck this next time and whatsoever betideth us shall be between us and thee.' Accordingly, they dived and brought up ten oysters, in each two great pearls; whereat they marvelled and said to him, 'By Allah, thy luck hath returned and thy good star is in the ascendant!' Then they gave him ten pearls and said to him, 'Sell two of them and make them thy capital [whereon to trade]; and hide the rest against the time of thy straitness.' So he took them, joyful and contented, and addressed himself to sew eight of them in his gown, keeping the two others in his mouth;

but a thief saw him and went and advertised his mates of him; whereupon they gathered together upon him and took his gown and departed from him. When they were gone away, he arose, saying, 'These two pearls [in my mouth] will suffice me,' and made for the [nearest] city, where he brought out the pearls [and repairing to the jewel- market, gave them to the broker], that he might sell them..SHEHRZAD AND SHEHRIYAR. (145).? ? ? ? ? Then get thee gone nor covet that which thou shall ne'er obtain; So shall it be, although the time seem near and the event..Then he went on and presently there met him a third woodcutter and he said to him, 'Pay what is due from thee.' And he answered, 'I will pay thee a dirhem when I enter the city; or take of me four danics (246) [now].' Quoth the tither, 'I will not do it,' but the old man said to him, 'Take of him the four danics presently, for it is easy to take and hard to restore.' 'By Allah,' quoth the tither, 'it is good!' and he arose and went on, crying out, at the top of his voice and saying, 'I have no power to-day [to do evil].' Then he put off his clothes and went forth wandering at a venture, repenting unto his Lord. Nor," added the vizier, "is this story more extraordinary than that of the thief who believed the woman and sought refuge with God against falling in with her like, by reason of her cunning contrivance for herself." Presently, El Abbas cried out at Hudheifeh a cry that astonished him and dealt him a blow, saying, "Take this from the hand of a champion who feareth not the like of thee." Hudheifeh met the stroke with his shield, thinking to ward it off from him; but the sword shore the target in sunder and descending upon his shoulder, came forth gleaming from the tendons of his throat and severed his arm at the armpit; whereupon he fell down, wallowing in his blood, and El Abbas turned upon his host; nor had the sun departed the pavilion of the heavens ere Hudheifeh's army was in full flight before El Abbas and the saddles were empty of men. Quoth Saad, "By the virtue of the Chosen [Prophet], whom God bless and keep, I saw El Abbas with the blood upon his saddle pads, [in gouts] like camels' livers, smiting with the sword right and left, till he scattered them abroad in every mountain-pass and desert; and when he turned [back to the camp], the men of Baghdad were fearful of him." Abdallah ben Nafi and the King's Son of Cashghar, ii. 195..Mariyeh opened the mantle, and when she saw that necklace, and indeed the place was illumined with the lustre thereof, she looked at her slave-girl and said to her, "By Allah, O Shefikeh, one look at him were liefer to me than all that my hand possesseth! Would I knew what I shall do, whenas Baghdad is empty of him and I hear no tidings of him!" Then she wept and calling for inkhorn* and paper and pen of brass, wrote the following verses:.The Ninth Night of the Month..? ? ? ? ? y. The Debauchee and the Three-year-old Child dc.v.? ? ? ? ? It had sufficed me, had thy grace with verses come to me; My expectation still on thee in the foredawns was bent..Sharper, Story of the Old, ii. 187..?SINDBAD THE SAILOR AND HINDBAD THE PORTER..? ? ? ? ? Fortune its arrows all, through him I love, let fly At me and parted me from him for whom I sigh..? ? ? ? ? Under me's a slender camel, a devourer of the waste; Those who pass a cloudlet deem it, as it flitteth o'er the way..Now the king was leaning back upon the cushion, when he heard the man's words, he knew the purport thereof; so he sat up and said, "Return to thy garden in all assurance and ease of heart; for, by Allah, never saw I the like of thy garden nor stouter of ward than its walls over its trees!" So Firouz returned to his wife, and the cadî knew not the truth of the affair, no, nor any of those who were in that assembly, save the king and the husband and the damsel's brother. (176).? ? ? ? ? For the uses of food I was fashioned and made; The hands of the noble me wrought and inlaid..Old Sharper, Story of the, ii. 187..There was once a king of the kings of the earth, who dwelt in a populous (236) city, abounding in good; but he oppressed its people and used them foully, so that he ruined (237) the city; and he was named none other than tyrant and misdoer. Now he was wont, whenas he heard of a masterful man (238) in another land, to send after him and tempt him with money to take service with him; and there was a certain tither, who exceeded all his brethren in oppression of the people and foulness of dealing. So the king sent after him and when he stood before him, he found him a mighty man (239) and said to him, 'Thou hast been praised to me, but meseemeth thou overpassest the description. Set out to me somewhat of thy sayings and doings, so I may be dispensed therewith from [enquiring into] all thy circumstance.' 'With all my heart,' answered the other. 'Know, O king, that I oppress the folk and people (240) the land, whilst other than I wasteth (241) it and peopleth it not.' One day, as I stood in my shop, there came up to me a woman and stopped before me; and she as she were the full moon rising from among the stars, and the place was illumined by her light. When I saw her, I fixed my eyes on her and stared in her face; and she bespoke me with soft speech. When I heard her words and the sweetness of her speech, I lusted after her; and when she saw that I lusted after her, she did her occasion and promising me [to come again], went away, leaving my mind occupied with her and fire kindled in my heart. Then I abode, perplexed and pondering my affair, whilst fire flamed in my heart, till the third day, when she came again and I scarce credited her coming. When I saw her, I talked with her and cajoled her and courted her and strove to win her favour with speech and invited her [to my house]; but she answered, saying, 'I will not go up into any one's house.' Quoth I, 'I will go with thee;' and she said, 'Arise and come with me.'? ? ? ? ? To God of all the woes I've borne I plain me, for I pine For longing and lament, and Him for solace I entreat.My watering lips, that cull the rose of thy soft cheek, declare, iii. 134..Munir drank off his cup and ordered her eight hundred thousand dinars, whereat Kemeriyeh rejoiced and rising to her feet, kissed Tuhfeh on her face and said to her, 'May the world not be bereaved of thee, O thou who lordest it over the hearts of Jinn and mortals!' Then she returned to her place and the Sheikh Iblis arose and danced, till all present were confounded; after which he said to Tuhfeh, 'Indeed, thou embellishest my festival, O thou who hast commandment over men and Jinn and rejoicest their hearts with thy loveliness and the excellence of thy faithfulness to thy lord. All that thy hands possess shall be borne to thee [in thy palace and placed] at thy service; but now the dawn is near at hand; so do thou rise and rest thee, as of thy wont' Tuhfeh turned and found with her none of the Jinn; so she laid her head on the ground and slept till she had gotten her rest; after which she arose and betaking herself to the pool, made the ablution and prayed. Then she sat beside the pool awhile and pondered the affair of her lord Er Reshid and that which had betided him after her and wept

sore..So saying, he left him and went away, whereupon up came the three other sharpers, the comrades of him of the ass, and said to the money-changer, 'God requite thee for us with good, for that thou hast bought him! How can we requite thee!' Quoth he, 'I will not sell him but for ten thousand dirhems.' When they heard this, they returned to the ass and fell again to examining him and handling him. Then said they to the money-changer, 'We were mistaken in him. This is not the ass we sought and he is not worth more than half a score paras to us.' Then they left him and offered to go away, whereat the money-changer was sore chagrined and cried out at their speech, saying, 'O folk, ye besought me to buy him for you and now I have bought him, ye say, "We were deceived [in him], and he is not worth more than ten paras to us.'" Quoth they, 'We supposed that in him was that which we desired; but, behold, in him is the contrary of that which we want; and indeed he hath a default, for that he is short of back.' And they scoffed at him and went away from him and dispersed..? ? ? ? And whenas the dogs at a fountain have lapped, The lions to drink of the water forbear." The money-changer thought they did but finesse with him, that they might get the ass at their own price; but, when they went away from him and he had long in vain awaited their return, he cried out, saying, 'Woe!' and 'Ruin!' and 'Alack, my sorry chance!' and shrieked aloud and tore his clothes. So the people of the market assembled to him and questioned him of his case; whereupon he acquainted them with his plight and told them what the sharpers had said and how they had beguiled him and how it was they who had cajoled him into buying an ass worth half a hundred dirhems (47) for five thousand and five hundred. (48) His friends blamed him and a company of the folk laughed at him and marvelled at his folly and his credulity in accepting the sharpers' talk, without suspicion, and meddling with that which he understood not and thrusting himself into that whereof he was not assured..Third Officer's Story, The, ii. 137..The Eleventh Night of the Month..? ? ? ? How oft I've waked, whilst over me my comrades kept the watch! How many a stony waste I've crossed, how many a desert dread!..THE SIXTH OFFICER'S STORY..? ? ? ? Alack, my grief! Thou wast, indeed, grown absent from my view, Yet art the apple of mine eye nor couldst from me divide..? ? ? ? How often, too, hath gladness come to light Whence nought but dole thou didst anticipate!..? ? ? ? The season of my presence is never at an end 'Mongst all their time in gladness and solacement who spend,.Your coming to-me-ward, indeed, with "Welcome! Fair welcome!" I hail, iii. 136..? ? ? ? h. The Old Woman, the Merchant and the King dcccxcvi..? ? ? ? At their appointed terms souls die; but for despair My soul is like to die, or ere its term betide..Sitt el Milah, Nouredin Ali of Damascus and, iii. 3..Then she mounted the mule and repairing to the palace of the Commander of the Faithful, went in to him and kissed the earth before him. Quoth he to her, as who should make mock of her, "I doubt not but thou hast found thy lord." "By thy felicity and the length of thy continuance [on life,]" answered she, "I have indeed found him!" Now Er Reshid was leaning back; but, when he heard this, he sat up and said to her, "By my life, [is this thou sayest] true?" "Ay, by thy life!" answered she; and he said, "Bring him into my presence, so I may see him." But she replied, "O my lord, there have betided him many stresses and his charms are changed and his favour faded; and indeed the Commander of the Faithful vouchsafed me a month; wherefore I will tend him the rest of the month and then bring him to do his service to the Commander of the Faithful." Quoth Er Reshid, "True; the condition was for a month; but tell me what hath betided him." "O my lord," answered she, "may God prolong thy continuance and make Paradise thy place of returning and thy harbourage and the fire the abiding-place of thine enemies, when he presenteth himself to pay his respects to thee, he will expound to thee his case and will name unto thee those who have wronged him; and indeed this is an arrear that is due to the Commander of the Faithful, in (41) whom may God fortify the Faith and vouchsafe him the mastery over the rebel and the froward!".Then we sat down on the edge of the estrade and presently I espied a closet beside me; so I looked into it and my friend said to me, 'What seest thou?' Quoth I, 'I see therein good galore and bodies of murdered folk. Look.' So he looked and said, 'By Allah, we are lost men!' And we fell a-weeping, I and he. As we were thus, behold, there came in upon us, by the door at which we had entered, four naked men, with girdles of leather about their middles, and made for my friend. He ran at them and dealing one of them a buffet, overthrew him, whereupon the other three fell all upon him. I seized the opportunity to escape, what while they were occupied with him, and espying a door by my side, slipped into it and found myself in an underground chamber, without window or other issue. So I gave myself up for lost and said, 'There is no power and no virtue save in God the Most High, the Supreme!' Then I looked to the top of the vault and saw in it a range of glazed lunettes; so I clambered up for dear life, till I reached the lunettes, and I distracted [for fear]. I made shift to break the glass and scrambling out through the frames, found a wall behind them. So I bestrode the wall and saw folk walking in the road; whereupon I cast myself down to the ground and God the Most High preserved me, so that I reached the earth, unhurt. The folk flocked round me and I acquainted them with my story..There was once of old time a foolish, ignorant man, who had wealth galore, and his wife was a fair woman, who loved a handsome youth. The latter used to watch for her husband's absence and come to her, and on this wise he abode a long while. One day, as the woman was private with her lover, he said to her, 'O my lady and my beloved, if thou desire me and love me, give me possession of thyself and accomplish my need in thy husband's presence; else will I never again come to thee nor draw near thee, what while I abide on life.' Now she loved him with an exceeding love and could not brook his separation an hour nor could endure to vex him; so, when she heard his words, she said to him, ['So be it,] in God's name, O my beloved and solace of mine eyes, may he not live who would vex thee!' Quoth he, 'To-day?' And she said, 'Yes, by thy life,' and appointed him of this..? ? ? ? Whenas the folk assemble for birling at the wine, Whether in morning's splendour or when night's shades descend..16. Uns el Wujoud and the Vizier's Daughter Rose- in-bud cccxli.Officer's Story, The Thirteenth, ii. 181..The crown of the flow'rets am I, in the chamber of wine, ii. 224..Then he took my clothes and washed them and dried them, and put them on me; after which he said to me, "Get thee gone to thy house." So I returned to my house and he accompanied me, till I came thither, when he said to me, "May God not

forsake thee! I am thy friend [such an one, who used to take of thee goods on credit,] and I am beholden to thee for kindness; but henceforward thou wilt never see me more." Presently Aboulhusn turned to a damsel and called to her; whereupon she came to him and he said to her, "By the protection of God, O damsel, am I Commander of the Faithful?" "Yes, indeed," answered she; "by the protection of God thou in this time art Commander of the Faithful." Quoth he, "By Allah, thou liest, O thousandfold strumpet!" Then he turned to the chief eunuch and called to him, whereupon he came to him and kissing the earth before him, said, "Yes, O Commander of the Faithful." "Who is Commander of the Faithful?" asked Aboulhusn. "Thou," replied the eunuch and Aboulhusn said, "Thou liest, thousandfold catamite that thou art!" Then he turned to another eunuch and said to him, "O my chief, (20) by the protection of God, am I Commander of the Faithful?" "Ay, by Allah, O my lord!" answered he. "Thou in this time art Commander of the Faithful and Vicar of the Lord of the Worlds." Aboulhusn laughed at himself and misdoubted of his reason and was perplexed at what he saw and said, "In one night I am become Khalif! Yesterday I was Aboulhusn the Wag, and to-day I am Commander of the Faithful." Then the chief eunuch came up to him and said, "O Commander of the Faithful, (the name of God encompass thee!) thou art indeed Commander of the Faithful and Vicar of the Lord of the Worlds!" And the slave-girls and eunuchs came round about him, till he arose and abode wondering at his case. As the eunuch was speaking with the king, behold, the damsel raised a corner of the curtain that shut in the litter, so she might look upon the speaker, and saw the king. When Azadbekht beheld her and noted her fashion and her loveliness (and indeed never set story-teller (95) eyes on her like,) his soul inclined to her and she took hold upon his heart and he was ravished by her sight. So he said to the eunuch, "Turn the mule's head and return, for I am King Azadbekht and I will marry her myself, for that Isfehend her father is my vizier and he will accept of this affair and it will not be grievous to him." "O king," answered the eunuch, "may God prolong thy continuance, have patience till I acquaint my lord her father, and thou shalt take her in the way of approval, for it befitteth thee not neither is it seemly unto thee that thou take her on this wise, seeing that it will be an affront to her father if thou take her without his knowledge." Quoth Azadbekht, "I have not patience [to wait] till thou go to her father and return, and no dishonour will betide him, if I marry her." "O my lord," rejoined the eunuch, "nought that is done in haste is long of durance nor doth the heart rejoice therein; and indeed it behoveth thee not to take her on this foul wise. Whatsoever betideth thee, destroy not thyself with [undue] haste, for I know that her father's breast will be straitened by this affair and this that thou dost will not profit thee." But the king said, "Verily, Isfehend is [my boughten] servant and a slave of my slaves, and I reckon not of her father, if he be vexed or pleased." So saying, he drew the reins of the mule and carrying the damsel, whose name was Behrjaur, to his house, married her. Is there a man of you will come, that I may heal his pain With blows right profitful for him who's sick for lust of fight. The curtain of delight, perforce, we've lifted through the friend, (143) For tidings of great joy, indeed, there came to us of late. Abou Mohammed the Lazy dlvi. Ishac stared at her and seizing her hand, said to her, 'Know that I am bound by an oath that, when the singing of a damsel pleaseth me, she shall not make an end of her song but before the Commander of the Faithful. But now tell me, how came it that thou abodest with the slave-dealer five months and wast not sold to any, and thou of this skill, more by token that the price set on thee was no great matter?'. So the young man went to his lodging and fetching a purse, returned to the girl's owner and counted out to him the price aforesaid, whilst the draper was between them. Then said he, "Bring her forth;" but the other answered, "She cannot come forth at this present; but be thou my guest the rest of this day and night, and on the morrow thou shall take thy slave-girl and go in the protection of God." The youth fell in with him of this and he carried him to his house, where, after a little, he let bring meat and wine, and they [ate and] drank. Then said Nouredin to the girl's owner, "I beseech thee bring me the damsel, for that I bought her not but for the like of this time." So he arose and [going in to the girl], said to her, "O Sitt el Milan, the young man hath paid down thy price and we have bidden him hither; so he hath come to our dwelling and we have entertained him, and he would fain have thee be present with him." The Lover who feigned himself a Thief to save his Mistress's Honour ccxcvii. f. The Sixth Officer's Story dccccxxiv. This was grievous to the princess and it irked her sore that he should not remember her; so she called her slave-girl Shefikeh and said to her, "Go to El Abbas and salute him and say to him, 'What hindereth thee from sending my lady Mariyeh her part of thy booty?'" So Shefikeh betook herself to him and when she came to his door, the chamberlains refused her admission, until they should have gotten her leave and permission. When she entered, El Abbas knew her and knew that she had somewhat of speech [with him]; so he dismissed his mamelukes and said to her, "What is thine errand, O handmaid of good?" "O my lord," answered she, "I am a slave-girl of the Princess Mariyeh, who kisseth thy hands and commendeth her salutation to thee. Indeed, she rejoiceth in thy safety and reproacheth thee for that thou breakest her heart, alone of all the folk, for that thy largesse embraceth great and small, yet hast thou not remembered her with aught of thy booty. Indeed, it is as if thou hadst hardened thy heart against her." Quoth he, "Extolled be the perfection of him who turneth hearts! By Allah, my vitals were consumed with the love of her [aforetime] and of my longing after her, I came forth to her from my native land and left my people and my home and my wealth, and it was with her that began the hardheartedness and the cruelty. Nevertheless, for all this, I bear her no malice and needs must I send her somewhat whereby she may remember me; for that I abide in her land but a few days, after which I set out for the land of Yemen." d. The Fourth Officer's Story dccccxxiv. ea. Story of the Barber's First Brother xxxi. Behold, I am clad in a robe of leaves green And a garment of honour of ultramarine. The eyes of lovely women are likened unto me; Indeed, amongst the gardens I open many an eye.

[Annual Report of the Chief of Engineers United State Army to the Secretary of War Vol 4 of 6 For the Year 1891](#)

[Programming Arcgis Pro with Python](#)

[Journal Des Economistes Vol 43 Revue de la Science Economique Et de la Statistique 3e Serie 11E Annee Juillet a Septembre 1876](#)

[Harvey the Hurricane of Hope and Other Biblical Storms of the Bible From Hurricane Harvey to Champions of the World Series a New Beginning to Gain Hope Enlightenment or Freedom Following a Storm](#)

[Joy of National Parks Collection VI](#)

[A Dictionary of Chemistry and the Allied Branches of Other Sciences Vol 5 of 5 Nacrite-Pyruvic Acid](#)

[The Journal of General Physiology 1921-1922 Vol 4](#)

[Report of the Adjutant General of the State of Kansas for the Year 1864](#)

[Mehrfachtaterschaft Im Jugendalter Soziale Hintergrunde Und Verlaufe Wiederholter Delinquenz](#)

[Lutheranism vs Calvinism The Classic Debate at the Colloquy of Montbeliard 1586](#)

[The National Gazetteer Vol 2 A Topographical Dictionary of the British Islands Compiled from the Latest and Best Sources and Illustrated with a Complete County Atlas and Numerous Maps Faccombe to Myton-Upon-Swale](#)

[More Than a Cookbook](#)

[Urbane Kunste Ruhr Arts in Urban Space](#)

[Service Integration and Management \(Siam\(r\)\) Foundation Study Guide](#)

[IOS 11 by Tutorials Learning the New IOS APIs with Swift 4](#)

[Victorian Texas Courthouses And County Histories in Post Cards](#)

[Gymnasium of the Horse Completely Footnoted Collectors Edition](#)

[Everyday Applied Geophysics 1 Electrical Methods](#)

[Charlotte Bronte](#)

[Inequalities in the UK New Discourses Evolutions and Actions](#)

[Intracranial Epidural Bleeding History Management and Pathophysiology](#)

[Gesellschaftswissenschaftliche Fachdidaktiken Theorien Empirische Fundierungen Und Perspektiven](#)

[Beteiligungshaushalt Auf Landesebene Eine Machbarkeitsstudie Am Beispiel Von Baden-Wurtemberg](#)

[Letters from Rome on the Council](#)

[Texas Guide to the Lone Star State](#)

[Report on the Geology of the Coastal Plain of Alabama](#)

[Ellis Demonstrations of Anatomy Being a Guide to the Knowledge of the Human Body by Dissection](#)

[The English Historical Review 1901 Vol 16](#)

[Transaction of the Philological Society 1882-4](#)

[An Icelandic-English Dictionary Based on the Ms Collections of the Late Richard Cleasby](#)

[The English Historical Review 1898 Vol 13](#)

[Reports of Cases Decided at Nisi Prius and at the Crown Side on Circuit Vol 2 With Select Decisions at Chambers Hilary Vacation 1860 to Hilary Vacation 1862](#)

[Bulletin of the Geological Society of America 1913 Vol 24](#)

[History of Kossuth Hancock and Winnebago Counties Iowa Together with Sketches of Their Cities Villages and Townships Educational Civil Military and Political History Portraits of Prominent Persons and Biographies of Representative Citizens](#)

[Transactions of the New Zealand Institute 1909 Vol 42](#)

[Modern American Law A Systematic and Comprehensive Commentary on the Fundamental Principles of American Law and Procedure Accompanied by Leading Illustrative Cases and Legal Forms with a Revised Edition of Blackstones Commentaries](#)

[History of New Orleans Vol 2](#)

[Proprietary and Other Tax Lists of the County of Chester for the Years 1774 1779 1780 1781 1785](#)

[Probate Records of the Province of New Hampshire Vol 3 1741-1749](#)

[Calendar of the Patent Rolls Preserved in the Public Record Office Vol 8 Prepared Under the Superintendence of the Deputy Keeper of the Records Edward III A D 1348-1350](#)

[Official Records of the Union and Confederate Navies in the War of the Rebellion Vol 11 North Atlantic Blockading Squadron from October 28 1864 to February 1 1865](#)

[Report of Progress of Stream Measurements for the Calendar Year 1902 Vol 3 Western Mississippi and Western Gulf Drainage](#)

[Journal Des Tribunaux 1878 Vol 26 Revue de Jurisprudences Federale Et Cantonale](#)

[Roll of Honour 1914-1919](#)

[Reports of Cases at Law and in Equity Determined by the Supreme Court of the State of Iowa Vol 159 January Term 1913](#)

[Mandements Lettres Pastorales Circulaires de Mgr Jean Langevin Et Statuts Synodaux Du Diocese de Saint Germain de Rimouski de Mai 1878 a Mai 1887 Disposes Par Ordre Chronologique](#)

[Sessional Papers Vol 1 Reports of Departments for Year 1885](#)

[The American Decisions Vol 75 Containing the Cases of General Value and Authority Decided in the Courts of the Several States from the Earliest Issue of the State Reports to the Year 1886](#)

[The Oleomargarine Bill Hearings Before the Committee on Agriculture and Forestry United States Senate and the Committee on Agriculture House of Representatives with Reports Briefs Etc on the Bill \(H R 3717\)](#)

[The Journal of Experimental Medicine 1908 Vol 10](#)

[Revue Scientifique Vol 9 1er Janvier Au 30 Juin 1898](#)

[Instructions to Medical Officers in Charge of State Control of Venereal Diseases 1918](#)

[Biennial Report of the Adjutant General to the Governor for the Two Fiscal Years Ended September 30 1914 Vol 1](#)

[Reports of Cases at Law and in Equity Determined by the Supreme Court of the State of Iowa Vol 3 October 9 1894-December 19 1894](#)

[A Compilation of the Messages and Papers of the Presidents Vol 8 1789-1897](#)

[The Law of Banks and Banking Including Acceptance Demand and Notice of Dishonor Upon Commercial Paper With an Appendix Containing the Federal Statutes Applicable to National Banks](#)

[State of Connecticut Health Bulletin 1924-1926 Vol 38](#)

[Cases Argued and Adjudged in the Supreme Court of the United States Vol 6 December Term 1867](#)

[The Journal of the Senate During the Twenty-Third Session of the Legislature of the State of California 1880 Began on Monday January Fifth and Ended on Friday April Sixteenth One Thousand Eight Hundred and Eighty](#)

[American State Papers Documents Legislative and Executive of the Congress of the United States from the First Session of the First to the Third Session of the Thirteenth Congress Inclusive Vol 2 Commencing March 3 1789 and Ending March 3 1815](#)

[The New Englander 1883 Vol 6 Volume XLII Complete Series](#)

[Nachrichten Von Der Gesellschaft Der Wissenschaften Und Der Georg-Augusts-Universitat Aus Dem Jahre 1873](#)

[The Parliamentary Debates from the Year 1803 to the Present Time Vol 40 Forming a Continuation of the Work Entitled the Parliamentary History of England from the Earliest Period to the Year 1803 Comprising the Period from the Third Day of May to Th](#)

[The Pacific Reporter Vol 12 Containing All the Decisions of the Supreme Courts of California Colorado Kansas Oregon Nevada Arizona Idaho Montana Washington Wyoming Utah and New Mexico November 4 1886-March 3 1887](#)

[The Practice at Law in Equity and in Special Proceedings in All the Courts of Record in the State of New York Vol 2 With Appropriate Forms](#)

[Digest of the Alabama Reports from the 17th to the 29th Volume N S Inclusive](#)

[Etudes Vol 290 89e Annee Juillet-Aout-Septembre 1956](#)

[Revue Suisse Et Chronique Litteraire 1850 Vol 13 Xiiieme Annee Viiieme de la Chronique](#)

[Zeitschrift Fur Schulgesundheitspflege 1908 Vol 21 Mit Einer Beilage Der Schularzt](#)

[The Summer Session of the University of the South Sewanee Tennessee 1942](#)

[Mercure de France Dedie Au Roi Par Une Societe de Gens de Lettres Contenant Le Journal Politique Des Principaux Evenemens de Coutes Les Cours Le Pieces Fugitives Nouvelles En Vers Et En Prose Les Annonce Et LAnalyse Des Ouvrages Nouveux Les in](#)

[The First Annual Report of the Committee on Finance of the Receipts Expenditures of the City of Manchester Together with the Treasurers Account for the Financial Year Ending January 31 1847](#)

[Reports Cases in Law and Equity Determined in the Supreme Court of the State of Iowa Vol 22](#)

[The Old Testament in Greek According to the Septuagint Vol 3 Hosea-4 Maccabees Psalms of Solomon Enoch the Odes](#)

[New Notes of California Libraries Vol 53 January 1958](#)

[Zolltarife Des In-Und Auslandes Die Nach Dem Gegenwartigen Stande Der Autonomen Gesetzgebung Und Des Internationalen Vertragsrechts Ubersichtlich Zusammengestellt Auf Grund Der Im Deutschen Handels-Archiv Erschienen Amtlichen Publikationen](#)

[The Vermont of Today with Its Historic Background Attractions and People Vol 3](#)

[Chamberss Encyclopaedia Vol 4 A Dictionary of Universal Knowledge for the People Illustrated with Maps and Numerous Wood Engravings](#)

[A Treatise of the Law of Executors and Administrators Vol 1 of 3](#)

[Bulletin 1898-1899 Nos 12-18](#)

[Catalogue of Seals in the Department of Manuscripts in the British Museum Vol 2](#)

[Ward 1 City of Boston List of Residents 20 Years of Age and Over \(Females Indicated by Dagger\) as of April 1 1925](#)

[Transactions of the Shropshire Archaeological and Natural History Society 1884 Vol 7](#)

[The Druggists Circular 1911 Vol 55 A Practical Journal of Pharmacy and General Business Organ for Druggists](#)

[Americas Successful Men of Affairs Vol 1 An Encyclopedia of Contemporaneous Biography](#)

[The Monthly Bulletin 1913 Vol 2](#)

[Water-Supply Papers Nos 284-286](#)

[The History Topography and Directory of Warwickshire Inclusive of Some Portions of the Ancient Histories of Rous Camden Speed and Dugdale with Curious Memoirs of the Lives of These Early English Writers A Description of the Present State of the Cou](#)

[The Gentlemans Magazine and Historical Review Vol 4 July-Dec 1867](#)

[Locomotive Engineering 1897 Vol 10 A Practical Journal of Railway Motive Power and Rolling Stock](#)

[Origenis Hexaplorum Quae Supersunt Sive Veterum Interpretum Graecorum in Totum Vetus Testamentum Fragmenta Vol 1 Post Flaminium](#)

[Nobilium Drusium Et Montefalconium Adhibita Etiam Versione Syro-Hexaplari Concinnavit Emendavit Et Multis Partibus Au](#)

[Geology and Water Resource of Oklahoma](#)

[Michelin Guide to the British Isles 1913](#)

[First Reunion of the 12th Iowa V V Infantry Held at Manchester Iowa on Tuesday and Wednesday April 6th and 7th 1880](#)

[Report of the Director of the Mint Upon the Statistics of the Production of the Precious Metals in the United States 1883](#)

[History of Reno County Kansas Vol 2 Its People Industries and Institutions](#)

[The Exchequer Rolls of Scotland Vol 8 A D 1470-1479](#)

[Joint Documents of the State of Michigan For the Year 1862](#)

[A Treatise on the Law of Evidence in Criminal Issues On One Volume](#)
