

# MISFITS A COLORING BOOK FOR ADULTS AND ODD CHILDREN ART BY WHITE STAG

43. Ibn es Semmak and Er Reshid dlxviii. A certain singing-woman was fair of favour and high in repute, and it befell one day that she went out apleasuring. As she sat, (133) behold, a man lopped of the hand stopped to beg of her, and he entered in at the door. Then he touched her with his stump, saying, "Charity, for the love of God!" but she answered, "God open [on thee the gate of subsistence]!" and reviled him. Some days after this, there came to her a messenger and gave her the hire of her going forth. (134) So she took with her a handmaid and an accompanist; (135) and when she came to the appointed place, the messenger brought her into a long passage, at the end whereof was a saloon. So (quoth she) we entered and found none therein, but saw the [place made ready for an] entertainment with candles and wine and dessert, and in another place we saw food and in a third beds..Now the singer had entered and the druggist's wife said to him, 'Arise, enter this chest.' So he entered it and she shut the lid on him and opened to her husband, who came in, in a state of bewilderment, and searched the house, but found none and overlooked the chest. So he said in himself, 'The house [of which the singer spoke] is one which resembleth my house and the woman is one who resembles my wife,' and returned to his shop; whereupon the singer came forth of the chest and falling upon the druggist's wife, did his occasion and paid her her due and weighed down the scale for her. (196) Then they ate and drank and kissed and clipped, and on this wise they abode till the evening, when she gave him money, for that she found his weaving good, (197) and made him promise to come to her on the morrow..The drums of glad tidings beat and they entered in the utmost of worship and magnificence. Moreover, the tribes heard of them and the people of the towns and brought them the richest of presents and the costliest of rarities and the prince's mother rejoiced with an exceeding joy. Then they slaughtered beasts and made mighty bride-feasts to the people and kindled fires, that it might be visible afar to townsman [and Bedouin] that this was the house of the guest-meal and the wedding, festival, to the intent that, if any passed them by, [without partaking of their hospitality], it should be of his own fault (126) So the folk came to them from all parts and quarters and on this wise they abode days and months..? ? ? ? m. The Boy and the Thieves dcxxvii. As for the man, he committed his affair to God the Most High, relying upon Him for deliverance, and said in himself, 'What is this affair?' Then he did away the leaves from himself and rising, saw great plenty of men's bones there, of those whom the lion had devoured. He looked again and saw a heap of gold lying alongside a girdle; (140) whereat he marvelled and gathering up the gold in his skirts, went forth of the thicket and fled in affright at hazard, turning neither to the right nor to the left, in his fear of the lion; till he came to a village and cast himself down, as he were dead. He lay there till the day appeared and he was rested from his fatigue, when he arose and burying the gold, entered the village. Thus God gave him relief and he came by the gold." ? ? ? ? f. The Lady and her Two Lovers dccccclxxiv. I swear by his life, yea, I swear by the life of my love without peer, iii. 21..When she had made an end of her verses, she considered her affair and said in herself, 'By Allah, all these things have betided by the ordinance of God the Most High and His providence and this was written and charactered upon the forehead.' Then she landed and fared on till she came to a spacious place, where she enquired of the folk and hired a house. Thither she straightway transported all that was in the ship of goods and sending for brokers, sold all that was with her. Then she took part of the price and fell to enquiring of the folk, so haply she might scent out tidings [of her lost husband]. Moreover, she addressed herself to lavishing alms and tending the sick, clothing the naked and pouring water upon the dry ground of the forlorn. On this wise she abode a whole year, and every little while she sold of her goods and gave alms to the sick and the needy; wherefore her report was bruited abroad in the city and the folk were lavish in her praise..Quoth the merchant, 'Indeed, it is as the old man avoucheth and he is an excellent judge.' And the king said, 'Increase his allowance.' But the old man stood still and did not go away. So the king said to him, 'Why dost thou not go about thy business?' And he answered, 'My business is with the king.' 'Name what thou wouldst have,' said the king, and the other replied, 'I would have thee question me of the quintessences of men, even as thou hast questioned me of the quintessences of horses.' Quoth the king, 'We have no occasion to question thee of [this].' But the old man replied, 'I have occasion to acquaint thee.' 'Say what thou pleasest,' rejoined the king, and the old man said, 'Verily, the king is the son of a baker.' Quoth the king 'How knowest thou that?' And the other replied, 'Know, O king, that I have examined into degrees and dignities (210) and have learnt this.' Sharper, Story of the Old, ii. 187..He returned them the most gracious of answers and bade carry the Magian forth of the town and set him on a high scaffold that had been builded for him there; and he said to the folk, 'Behold, I will torture him with all kinds of fashions of torment.' Then he fell to telling them that which he had wrought of knavery with the daughter of his father's brother and what he had caused betide her of severance between her and her husband and how he had required her of herself, but she had sought refuge against him with God (to whom belong might and majesty) and chose rather humiliation than yield to his wishes, notwithstanding stress of torment; neither recked she aught of that which he lavished to her of wealth and raiment and jewels..INDEX TO THE NAMES OF THE "TALES FROM THE ARABIC". After he had slain him, he fell into repentance and mourning and chagrin waxed upon him, and none, who questioned him, would he acquaint with the cause thereof, nor, of his love for his wife, did he tell her of this, and whenas she asked him of [the cause of] his grief, he answered her not. When the viziers knew of Abou Temam's death, they rejoiced with an exceeding joy and knew that the king's grief arose from regret for him. As for Ilan Shah, he used, after this, to betake himself by night to the sleeping-chamber of the two boys and spy upon them, so he might hear what they said concerning his wife. As he stood one night privily at the door of their chamber, he saw them spread out the gold before them and play with it and heard one of them say, 'Out on us! What doth this gold profit us? For that we cannot buy aught therewith neither spend it upon ourselves. Nay, but we have sinned against Abou Temam and done him to

death unjustly.' And the other answered, 'Had we known that the king would presently kill him, we had not done what we did.'? ? ? ? ? O friends, the tears flow ever, in mockery of my pain; My heart is sick for sev'rance and love-longing in vain..Ill Fortune, Of the Uselessness of Endeavour against Persistent, i 70..105. El Feth ben Khacan and El Mutawekkil ccccxix.? ? ? ? ? The hands of noble folk do tend me publicly; With waters clear and sweet my thirsting tongue they ply..Accordingly, the king bade fetch the girl [and she came]. Then there befell that which befell of his foregathering with the elder sister, and when he went up to his couch, that he might sleep, the younger sister said to the elder, 'I conjure thee by Allah, O my sister, an thou be not asleep, tell us a story of thy goodly stories, wherewithal we may beguile the watches of our night, against morning come and parting.' 'With all my heart,' answered she and fell to relating to her, whilst the king listened. Her story was goodly and delightful, and whilst she was in the midst of telling it, the dawn broke. Now the king's heart clave to the hearing of the rest of the story; so he respited her till the morrow, and when it was the next night, she told him a story concerning the marvels of the lands and the extraordinary chances of the folk, that was yet stranger and rarer than the first. In the midst of the story, the day appeared and she was silent from the permitted speech. So he let her live till the ensuing night, so he might hear the completion of the story and after put her to death..Would we may live together, and when we come to die, i. 47..7. Nouredin Ali and the Damsel Enis el Jelis xxxiv.Selim followed him till he brought him to an underground chamber and showed him somewhat of wine that was to his mind. So he occupied him with looking upon it and taking him at unawares, sprang upon him from behind and cast him to the earth and sat upon his breast. Then he drew a knife and set it to his jugular; whereupon there betided Selim [that wherewithal] God made him forget all that He had decreed [unto him], (72) and he said to the cook, 'Why dost thou this thing, O man? Be mindful of God the Most High and fear Him. Seest thou not that I am a stranger? And indeed [I have left] behind me a defenceless woman. Why wilt thou slay me?' Quoth the cook, 'Needs must I slay thee, so I may take thy good.' And Selim said, 'Take my good, but slay me not, neither enter into sin against me; and do with me kindness, for that the taking of my money is lighter (73) than the taking of my life.'When King Shah Bekht heard this story, it pleased him and he bade the vizier go away to his own house..45. The Man who stole the Dog's Dish of Gold cccxl.Tuhfet el Culoub and Er Reshid, ii. 203..46. The Loves of Budour and Jubeir ben Umeir dlxxxvii.When the king heard his speech, he turned to him and said, "It is grievous to me, O vizier of good counsel." And he told him that the [other] sages testified [to the correctness of their fellow's interpretation of the dream]; whereupon Er Rehwan sighed and knew that the king went in fear of him; but he showed him fortitude and said to him, "God assain the king! My counsel is that the king accomplish his commandment and execute his ordinance, for that needs must death be and it is liefer to me that I die, oppressed, than that I die, an oppressor. But, if the king see fit to defer the putting of me to death till the morrow and will pass this night with me and take leave of me, when the morrow cometh, the king shall do what he will."94. The Man's Dispute with the Learned Woman of the relative Excellence of the Sexes dclxxxiii.Rich Man and his Wasteful Son, The, i. 252..Rehwan (Er), King Shah Bekht and his Vizier, i. 215..? ? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[An Exposition of the Old and New Testament Vol 4 Wherein Each Chapter Is Summed Up in Its Contents The Sacred Text Inserted at Large in Distinct Paragraphs Each Paragraph Reduced to Its Proper Heads The Sense Given and Largely Illustrated With PR](#)

[Urkundenbuch Zur Geschichte Der Jetzt Die Preussischen Regierungsbezirke Coblenz Und Trier Bildenen Mittelrheinischen Territorien Vol 2 Vom Jahre 1169 Bis 1212](#)

[The New England Historical and Genealogical Register Vol 22 Published Quarterly Under the Direction of the New England Historic-Genealogical Society For the Year 1868](#)

[The History of English Poetry From the Eleventh to the Seventeenth Century](#)

[The Journal of the Society of Arts and Institutions in Union and Official Record of Annual International Exhibitions Vol 22 From November 21 1873 to November 13 1874](#)

[Aus Amerika Vol 1 Reisebriefe Vereinigte Staaten Von Nordamerika](#)

[Hansards Parliamentary Debates Vol 278 Commencing with the Accession of William IV 46 Victoriae 1883 Comprising the Period from the Eleventh Day of April 1883 to the Fourth Day of May 1883](#)

[Kirchen-Lexikon Oder Encyklopadie Der Katholischen Theologie Und Ihrer Hilfswissenschaften Vol 1 Aaron-Bibelubersetzungen](#)

[A Treatise Upon Some of the General Principles of the Law Whether of a Legal or of an Equitable Nature Vol 4 Including Their Relations and Application to Actions and Defenses in General Whether in Courts of Common Law or Courts of Equity And Equal](#)

[Mittheilungen Der Anthropologischen Gesellschaft in Wien 1901 Vol 31](#)

[The American Magazine Vol 74 May 1912 to November 1912](#)

[Dynamo-Electric Machinery A Manual for Students of Electrotechnics](#)

[Sessional Papers Vol 5 Fourth Session of the Fourteenth Parliament of the Dominion of Canada Session 1925](#)

[An Exposition of the Old and New Testament Vol 1 of 5 Wherein Each Chapter Is Summed in Contents The Sacred Text Inserted at Large in Distinct Paragraphs Each Paragraph Reduced to Its Proper Heads The Sense Given and Largely Illustrated With Practi](#)

[Laws of Business for All the States and Territories of the Union and the Dominion of Canada With Forms and Directions for All Transactions and Abstracts of the Laws of All the States and Territories on Various Topics](#)

[Traites Sur Differentes Matieres de Droit Civil 1781 Vol 1 Appliquees A LUsage Du Barreau Et de Jurisprudence Francoise](#)  
[Harpers Monthly Magazine Vol 106 December 1902](#)  
[The Cornucopia or Horn of Plenty An Universal Scrap-Book for the Family](#)  
[Allgemeines Handwörterbuch Der Philosophischen Wissenschaften Nebst Ihrer Literatur Und Geschichte Vol 2 Nach Dem Heutigen Standpuncte Der Wissenschaft F Bis M](#)  
[The American Journal of Dental Science 1884 Vol 17](#)  
[The Saturday Review of Politics Literature Science and Art 1879 Vol 48](#)  
[The Independent Vol 97 January February March 1919](#)  
[Virginia Medical Monthly Vol 15 From April 1888 to March 1889 Inclusive](#)  
[The Commercial and Financial Chronicle and Hunts Merchants Magazine Vol 25 A Weekly Newspaper Representing the Industrial and Commercial Interests of the United States July to December 1877 Inclusive](#)  
[Spons Dictionary of Engineering Civil Mechanical Military and Naval Vol 2 With Technical Terms in French German Italian and Spanish](#)  
[LEconomiste Europeen Vol 29 Nos 730 a 755 \(Du 5 Janvier Au 29 Juin 1906 Inclusivement\) Premier Semestre 1906](#)  
[Real-Encyclopädie Der Gesamten Heilkunde Vol 12 Medizinisch-Chirurgisches Handwörterbuch Für Praktische Ärzte Polymyositis-Samenflecke](#)  
[The Works of Mr John Glas](#)  
[The Century Vol 71 Illustrated Monthly Magazine New Series Vol XLIX November 1905 to April 1906](#)  
[Dizionario Geografico Storico Statistico Commerciale Degli Stati Di S M Il Re Di Sardegna Vol 9 Opera Molto Utile Agli Impiegati Nei Pubblici E Privati Uffizi a Tutte Le Persone Applicate Al Foro Alla Milizia Al Commercio E Singolarmente Agli Amat](#)  
[Electric Railway Journal Vol 69 March-April 1927](#)  
[The Building News and Architectural Review 1861 Vol 7 A Weekly Illustrated Record of the Progress of Architecture Sculpture Painting Engineering Metropolitan Improvements Sanitary Reform C C C](#)  
[The North American Review Vol 206 July 1917](#)  
[LAssistance Publique a Paris Pendant La Revolution Vol 1 Documents Inedits Les Hopitaux Et Hospices 1789-1791](#)  
[Sibylliakoi Chresmoi Hoc Est Sibyllina Oracula Ex Veteribus Codicibus Emendata AC Restituta Et Commentariis Diversorum Illustrata](#)  
[The North American Review Vol 107](#)  
[Public Documents of Massachusetts Vol 2 Being the Annual Reports of Various Public Officers and Institutions for the Year 1905](#)  
[Negro Employment in Retail Trade](#)  
[Property Boom and Banking Bust The Role of Commercial Lending in the Bankruptcy of Banks](#)  
[Regierungskommunikation Und Staatliche Öffentlichkeitsarbeit Implikationen Des Technologisch Induzierten Medienwandels](#)  
[Triumph of Evolution American Scientists and the Heredity-Environment Controversy 1900-41](#)  
[Recognizing Biography](#)  
[Cloud Native Programming with Golang Develop microservice-based high performance web apps for the cloud with Go](#)  
[Political Thought of Sir Henry Vane the Younger](#)  
[Cosmetic Therapeutic Botulinum Toxin Botox Administration](#)  
[Prose in the Age of Poets Romanticism and Biographical Narrative from Johnson to De Quincey](#)  
[Meaning and Myth in the Study of Lives A Sartrian Perspective](#)  
[Pope and Bishops Study of the Papal Monarchy in the Twelfth and Thirteenth Centuries](#)  
[Negro Employment in Basic Industry A Study of Racial Policies in Six Industries](#)  
[Grenzraume Grenzänge Entgrenzungen Junge Perspektiven Der Turkeiforschung](#)  
[Movement and Connectivity Configurations of Belonging](#)  
[Sicherer Umgang mit Gefahrstoffen unter Berücksichtigung von REACH und GHS](#)  
[No Mysteries Out of Ourselves Identity and Textual Form in the Novels of Herman Melville](#)  
[A Modern Humanitarian Relief Logistics Planning Models and Optimization Methods](#)  
[Innovation and Tradition of the University of Pennsylvania School of Medicine An Anecdotal Journey](#)  
[Mastering C++ Game Development Create professional and realistic 3D games using C++ 17](#)  
[The Ottoman Wild West The Balkan Frontier in the Fifteenth and Sixteenth Centuries](#)  
[Dog Files Pack A of 7](#)  
[KS2 English SATs Practice Test Papers \(Photocopiable edition\) 2018 Tests](#)  
[Reimagining Anti-Oppression Social Work Practice](#)  
[Wiley CPAexcel Exam Review 2018 Study Guide Financial Accounting and Reporting](#)

[The New Political Islam Human Rights Democracy and Justice](#)  
[Alien Nation Nineteenth-century Gothic Fictions and English Nationality](#)  
[Inquiry and Testament A Study of the Novels and Short Prose of Robert Walser](#)  
[Direct Digital and Data-Driven Marketing Fourth Edition](#)  
[Indias Bilateral Relations and Foreign Policy](#)  
[Full-Stack Vuejs 2 and Laravel 5 Bring the frontend and backend together with Vue Vuex and Laravel](#)  
[Pros and Cons \(Paperback Set of 8\)](#)  
[ESV German English Parallel Bible](#)  
[Selenium Framework Design in Data-Driven Testing Build data-driven test frameworks using Selenium WebDriver AppiumDriver Java and TestNG](#)  
[The Cultural Labyrinth of Maria De Zayas](#)  
[Sophocles Poet and Dramatist](#)  
[Wiley CPAexcel Exam Review 2018 Study Guide Business Environment and Concepts](#)  
[Wage Rates and Working Time in the Bituminous Coal Industry 1912-1922 With a Summary of Rates for Separate Occupations in Each Coal District in the United States](#)  
[Internet of Things for Architects Architecting IoT solutions by implementing sensors communication infrastructure edge computing analytics and security](#)  
[Wiley CPAexcel Exam Review 2018 Study Guide Regulation](#)  
[Die Religion in Der S kular Verstandenen Welt](#)  
[Work Wages and Poverty Income Distribution in Post-Industrial Philadelphia](#)  
[Geschichte und Geschichten des Tunnelbaus](#)  
[Arwed Gyllenstierna](#)  
[Research Methods in Kinesiology](#)  
[Sicher Am Patienten Entwicklung Und Implementierung Eines Beruflichen Bildungsprogramms F r Rettungsdienstpersonal](#)  
[Checklisten Der Fauna Osterreichs \(9\)](#)  
[Medical Microbiology and Its Impact on Patient Safety](#)  
[Biomass Chars Elaboration Characterization and Applications](#)  
[Strategische Grunde Fur Patentrechtsstreite Und Auswirkungen Auf Den Venture Capital Zyklus](#)  
[Mitteilungen Zur Christlichen Archaologie 23](#)  
[An Antarctic Mystery](#)  
[Antibiotikaresistenz ALS Globale Bedrohung Global Health Akteure Und Ihre Strategien Gegen Die Resistenzproblematik](#)  
[Ausgewahlte Moglichkeiten Zur Steigerung Der Arbeitszufriedenheit in Kleinstunternehmen](#)  
[Radio Fur Kinder Trends Und Entwicklungen Von Kinderhorfunk Im Dualen System](#)  
[Eyelash Extension Training Manual](#)  
[Anforderungen an Das Risikomanagement Und Erg nzende Sichtweisen Interner Pr fer](#)  
[Kubernetes for Serverless Applications Implement FaaS by effectively deploying managing monitoring and orchestrating serverless applications using Kubernetes](#)  
[Metabolically Healthy Obesity](#)  
[Konzept Der Offenen Turen in Der Akutpsychiatrie Rechtliche Aspekte Und Wirkungen Auf Zwangsmanahmen Und Zwangsbehandlungen Von Patienten Das](#)  
[Profisportler Vom Held Zur Marke Der](#)  
[Betriebliches Gesundheitsmanagement ALS Führungsaufgabe Die Implementierung Von Manahmen Der Betrieblichen Gesundheitsförderung in Einem Unternehmen Der Stationaren Altenpflege](#)  
[Die Registrierkassenpflicht in Osterreich](#)  
[Formen Der Demenzerkrankung Praventionsmanahmen Und Handlungsempfehlungen](#)

---